



U N I V E R S I T Y O F
SOUTH CAROLINA

January 21, 2015
EXTENSION OF AWARD POSTING DATE

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO
JANUARY 22, 2015 PENDING FURTHER EVALUATION.**

REFERENCED RFP NUMBER: USC-RFP-2739-CJ

**FOR: License to Install, Operate and Maintain
an Automated Teller Machine (ATM) to
be located at the Russell House Student
Union**

ISSUE DATE: December 22, 2014

DEADLINE FOR RESPONSES: January 13, 2015 at 3:00 PM

Charles C. Johnson, III.

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Procurement Manager